

000412010  
Book 908 Page 710  
1 of 4  
04/28/2016 09:34:51 AM  
BY DOLORES

**MEMORANDUM OF CONTRACT**

This Memorandum of Contract is made and entered into this 25th day of April, 2016, by and between JAMES J. KOHLMANN, a single person, whose address is [REDACTED] [REDACTED] Wheaton, Illinois 60187-1305, hereinafter called the "Seller", and LUCAS ALLEN MORTON, a married man dealing with his sole and separate property, whose address is [REDACTED] Atlanta, Georgia 30318-5919, hereinafter called the "Buyer", and is for the purpose of giving notice of the execution of a Real Estate Contract with an effective date of April 21, 2016, wherein the Seller has agreed to sell and the Buyer has agreed to purchase, pursuant to the terms and conditions of said Real Estate Contract, the following described real estate in Taos County, New Mexico:

Lot Number 29, Unit 2, Costilla Meadows Subdivision, as shown on the subdivision plat filed in Volume 5, page 163 (re-filed in Cabinet B, page 85-A), of the records in the County Court House, County of Taos, State of New Mexico.

**SUBJECT TO:**

1. Reservations, restrictions and easements, if any, contained in the patent from the United States of America to the Sangre de Cristo Grant, including but not limited to water rights, claims of title to water, any easements for ditches appurtenant thereto, and all interest in oil, gas and other minerals, if any, recorded in Book A-11, pages 1-47, records of Taos County, New Mexico.
2. Protective covenants dated September 26, 1972 by The Manchester Trust, recorded in Book M-49, pages 74-75, records of Taos County, New Mexico.
3. Dedication of streets and driveways for Costilla Meadows Subdivision, filed for record in Volume 5, page 163 (re-filed in Cabinet B, page 85-A), records of Taos County, New Mexico.
4. By-Laws of the Costilla Meadows Land Owners Association, dated February 15, 2000, recorded in Book M-233, pages 789-799, records of Taos County, New Mexico.

TAOS COUNTY  
 ANNA MARTINEZ, CLERK  
 000412010  
 Book 908 Page 711  
 2 of 4  
 04/28/2016 09:34:51 AM  
 BY DOLORES

5. Costilla Meadows Protective Covenants, dated June 11, 2000, recorded in Book M-248, pages 744-746, records of Taos County, New Mexico.

6. Building setbacks around perimeter, as shown on that Improvement Location Report entitled, "Alice Hartigan and James J. Kohlmann", dated April 8, 2016, prepared by Lawrence S. Montoya, NMPS #12349, Job #2175-ILR .

**This Memorandum of Contract is being signed in counterpart, which shall be treated and construed as a single instrument.**

WITNESS my hand and seal this \_\_\_\_\_ day of April, 2016.

**SELLER**

\_\_\_\_\_  
 JAMES J. KOHLMANN

**ACKNOWLEDGMENT IN AN INDIVIDUAL CAPACITY**

STATE OF ILLINOIS            )  
   ) ss.  
 COUNTY OF \_\_\_\_\_)

This instrument was acknowledged before me on April \_\_\_\_\_, 2016 by JAMES J. KOHLMANN, a single person.

\_\_\_\_\_  
 Notary Public

My Commission Expires:

\_\_\_\_\_

ANNA MARTINEZ, CLERK  
000412010  
Book 908 Page 712  
3 of 4  
04/20/2016 09:34:51 AM  
BY DOLORES

This is my counterpart signature page for that Memorandum of Contract by and between by and between JAMES J. KOHLMANN, a single person, whose address is [REDACTED] Wheaton, Illinois 60187-1305, hereinafter called the "Seller", and LUCAS ALLEN MORTON, a married man dealing with his sole and separate property, whose address is [REDACTED] Atlanta, Georgia 30318-5919, hereinafter called the "Buyer", which gives notice of the execution of a Real Estate Contract for the sale and purchase of Lot Number 29, Unit 2, Costilla Meadows Subdivision described on page 1 above, subject to those matters set out on pages 1 and 2 above. I agree this Memorandum of Contract will be executed in counterpart, which shall be treated and construed as a single instrument.

WITNESS my hand and seal this 25<sup>th</sup> day of April, 2016.

BUYER


  
LUCAS ALLEN MORTON

**ACKNOWLEDGMENT IN AN INDIVIDUAL CAPACITY**

STATE OF IOWA )  
 ) ss.  
COUNTY OF Des Moines )

This instrument was acknowledged before me on April 25<sup>th</sup>, 2016 by LUCAS ALLEN MORTON, a married man dealing with his sole and separate property.



  
Notary Public Mary E. Wiegard

My Commission Expires:

02/12/2019

TAOS COUNTY  
ANNA MARTINEZ, CLERK  
000412010  
Book 908 Page 713  
4 of 4  
04/28/2016 09:34:51 AM  
BY DOLORES

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**This Memorandum of Contract is being signed in counterpart, which shall be treated and construed as a single instrument.**

WITNESS my hand and seal this 25 day of April, 2016.

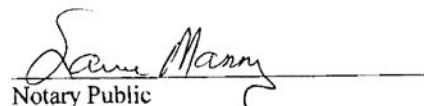
**SELLER**

  
JAMES J. KOHLMANN

**ACKNOWLEDGMENT IN AN INDIVIDUAL CAPACITY**

STATE OF ILLINOIS )  
COUNTY OF DuPage ) ss.

This instrument was acknowledged before me on April 25, 2016 by JAMES J. KOHLMANN, a single person.

  
Notary Public

My Commission Expires:

8/25/17

